

CERTIFICATE OF COUNTY JUDGE OF
HOPKINS COUNTY, TEXAS
(CHRISTUS Health)

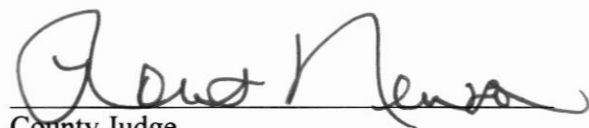
The undersigned County Judge of Hopkins County, Texas (the "County") hereby certifies with respect to a plan of finance of the Tarrant County Cultural Education Facilities Finance Corporation (the "Issuer") including the issuance of one or more series of its Revenue Bonds (CHRISTUS Health) (the "Bonds"), that:

1. This certificate is based upon the attached Certificate Of Public Hearing Officer relating to the telephonic public hearing conducted on March 13, 2024 by the duly appointed hearing officer in accordance with the requirements of Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), and the attached Notice of Public Hearing relating thereto, which public hearing and notice are hereby approved; and

2. For the sole purpose of satisfying the requirements of Section 147(f) of the Code, in my capacity as County Judge, the chief elected executive office within the County, I hereby approve the plan of finance, including the issuance of the Bonds, in the aggregate maximum stated principal amount of \$500,000,000, and the facilities to be financed and/or refinanced by the plan of finance, including specifically in the County the facilities located and/or to be located at 115 Airport Road, Sulphur Springs, Texas 75482, with the maximum stated principal amount of the Bonds to be issued for such location of \$13,000,000 (as described in the attached Notice of Public Hearing);

provided, however, THAT THIS APPROVAL IS GRANTED SOLELY FOR PURPOSES OF SATISFYING THE REQUIREMENTS OF THE CODE, AND SHALL NOT BE CONSTRUED AS A REPRESENTATION, WARRANTY OR OTHER UNDERTAKING OF ANY KIND BY THE COUNTY OR THE COUNTY JUDGE IN RESPECT TO THE BONDS OR THE PROJECTS TO THE FINANCED WITH PROCEEDS THEREOF. THE BONDS SHALL NOT CONSTITUTE OBLIGATIONS OF THE COUNTY OR A PLEDGE OF ITS FAITH AND CREDIT, AND THE COUNTY SHALL NOT BE OBLIGATED TO PAY THE BONDS OR THE INTEREST THEREON OR OTHERWISE INCUR ANY LIABILITY IN RESPECT THEREOF.

EXECUTED as of March 25, 2024.



County Judge
Hopkins County, Texas

Certificate of Public Hearing Officer Regarding Public Hearing
Attached

CERTIFICATE OF PUBLIC HEARING OFFICER
REGARDING PUBLIC HEARING (INTERNAL REVENUE CODE § 147(f))

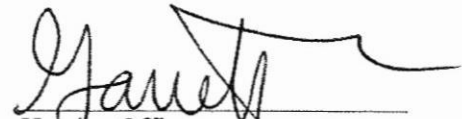
Re: Tarrant County Cultural Education Facilities Finance Corporation Revenue Bonds (CHRISTUS Health) in one or more series (the "Bonds")

I, the undersigned, do hereby make and execute this certificate for the benefit of all persons interested in the issuance of the above-captioned Bonds.

I hereby certify as follows:

1. I am the duly appointed hearing officer for the public hearing which was held telephonically in connection with the issuance of the Bonds at the time indicated in the Notice of Public Hearing attached hereto as **Schedule 1**.
2. The Notice of Public Hearing was published no less than 7 days before the date of the public hearing, as evidenced by the Affidavit of Publication of the Notice of Public Hearing attached hereto as **Schedule 1**.
3. All persons appearing at the public hearing were given an opportunity to comment on the proposed issuance of the Bonds. No such persons appeared or made comments except as is set forth on **Schedule 2** attached hereto.
4. After giving all interested persons an opportunity to appear and comment, the public hearing was declared closed.

WITNESS MY HAND on March 13, 2024.


Hearing Officer

Schedule 1: Affidavit of Publication of Notice of Public Hearing & Notice of Public Hearing
Schedule 2: Names and Comments of Persons Attending Public Hearing

Schedule 1

Affidavit of Publication and Notice of Public Hearing

Texas Parks and Wildlife Department

March activities scheduled at Cooper Lake State Park

Below are lists of upcoming activities announced for Cooper Lake State Park South Sulphur and Doctors Creek Units by Texas Parks and Wildlife Department Complex Superintendent Steve Killian. All programs are free with your entrance permit.

Doctor's Creek Unit

Saturday, March 9

- **Birding 101** - 9 a.m. Meet at the Lone Pine Boat Ramp Parking Lot by the restrooms. Learn some tips and tricks to get you on your way to learning a new hobby. Bring your binoculars.
- **Wildlife Detectives** - 10:30 a.m. Meet at Pelican Point Parking lot. We'll take a short walk on the Cedar Creek South Loop. Explore how to determine the types of animals that may have been here from the signs they leave behind.

Sunday, March 10

- **Amazing Arachnids** - 10 a.m. Meet at the Pelican Point Pavilion. Find out why arachnids are so amazing while learning what they are. Join us in creating an arachnid make-n-take.

Monday, March 11

- **Self-guided Nature Journaling** - pick up a handout from headquarters
- **Self-guided Stargazing** - pick up a handout from headquarters

Tuesday, March 12

- **Self-guided Nature Journaling** - pick up a handout from headquarters
- **Self-guided Stargazing** - pick up a handout from headquarters



Rainbow trout caught at Cooper Lake State Park

CPLSP Photo

Wednesday, March 13

- **Fishing with the Ranger** - 2 p.m. - 4 p.m. Meet at the Bluebonnet Fishing Pier and Day Use Area. Bring your own fishing gear, no pole, no worries. We have a few fishing poles available to borrow. No experience needed!

Thursday, March 14

- **Sights and Sounds of the Upcoming Eclipse** - 2 p.m. Meet at the Pelican Point Pavilion. Become a citizen scientist. Hone your observation skills, and create your own pinhole camera.

Friday, March 15

- **Stargazing** - 8 p.m. Meet at Pelican Point Parking area. How many constellations can you spot and name? CPLSP will have the telescopes out to view a planet or two. Dress for the weather, bring a lawn chair and binoculars if you have them.

Saturday, March 16

- **Levee Walk** - 9:30 a.m. Meet at the Lone Pine Parking Lot - Join a guided walk down the levee to see the wonders of nature! Bring water and dress for the weather.
- **Art in the Park** - 11 a.m. Meet at Pelican Point Day Use Area. An opportunity to let loose your inner artist! Spring is in the air!

Saturday, March 23

- **Dutch Oven 101** - 8:30 a.m. - 11:30 a.m. Meet at Pelican Point Pavilion. Enjoy a hands-on cooking demonstration and taste testing. Reserve your spot by calling 903-995-3100 or emailing alicia.oconnor@tpwd.texas.gov

Saturday, March 30

- **Becoming a Junior Ranger** - 10 a.m. Meet at Headquarters. Do you have what it takes to become a Jr. Ranger? Complete the tasks, and check your skills.

For more information on these or other events and programs at Cooper Lake State Park, visit the TPWD website, each unit's Facebook page, or contact South Sulphur at 903-945-5256 and Doctors Creek at 903-995-3100.

South Sulphur Unit

Friday, March 8

- **Spider Sniffing** - 7:30 p.m. Meet at Hieron Harbor Day Use Area next to the playground. Learn about eight legged predators, then go on an adventure, sniffing out spiders. Bring a flashlight, bug spray, and a water bottle, and dress for the weather.

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Thursday, March 14

- **Luck of the Irish Archery Shoot** - 9 a.m. - 11 a.m. Meet at Buggy Whip Restroom. Shoot for the gold at the end of the rainbow. Registration is required, reserve your spot by calling 903-945-5256 or emailing alicia.oconnor@tpwd.texas.gov. No experience needed. Ages 10 and up. Equipment provided. Class size limited to 12 archers.

Friday, March 15

- **Sights and Sounds of the Upcoming Eclipse** - 2 p.m. Meet at the Gulls Bluff Pavilion. Become a citizen scientist. Hone your observation skills and create your own pinhole camera.

Saturday, March 16

- **Guided Walk** - 1 p.m. Meet at the Buggy Whip Equestrian Trail Head - Join us on a guided walk down to the water's edge to see the wonders of nature! Bring water, and dress for the weather.
- **Art in the Park** - 3 p.m. Meet at the Gulls Bluff Pavilion.
- An opportunity to let loose your inner artist! Bring your ideas, and we'll provide the medium.

Saturday, March 23

- **Dutch Oven 101** - 1 p.m. - 4 p.m. Meet at Gulls Bluff Pavilion. Happy trails on a cattle drive, yes indeed. Cast iron cooking was a part of that happiness. Enjoy a hands-on cooking demonstration and taste testing. Reserve your spot by calling (903) 945-5256 or emailing alicia.oconnor@tpwd.texas.gov

Saturday, March 30

- **Becoming a Junior Ranger** - 2 p.m. Meet at Headquarters. Do you have what it takes to become a Jr. Ranger? Complete the tasks, and check your skills.



Sunset at Cooper Lake State Park

CPLSP Photo

LEGAL NOTICE

NOTICE OF PUBLIC HEARING

TARRANT COUNTY CULTURAL EDUCATION FACILITIES FINANCE CORPORATION

REVENUE BONDS (CHRISTUS HEALTH)
IN ONE OR MORE SERIES

NOTICE IS HEREBY GIVEN of a telephonic public hearing to be held on behalf of the Tarrant County Cultural Education Facilities Finance Corporation (the "Issuer") on March 13, 2024 at 10:00 a.m. Central Time. Interested parties may join the public hearing on the date and the time indicated above by dialing +1.855.282.6330 (US Toll Free) and, when prompted, entering the meeting code 26641260580#.

The public hearing concerns a plan of finance including one or more issues in one or more series of bonds (the "Bonds") to be issued by the Issuer to finance and/or refinance the Projects, as defined below, in an aggregate maximum stated principal amount not to exceed \$500,000,000. The Bonds will be issued as "qualified 501(c)(3) bonds" (as defined in section 145 of the Internal Revenue Code of 1986, as amended (the "Code")) for health facilities. Proceeds of the Bonds will be loaned to CHRISTUS Health, a Texas nonprofit corporation, and/or any one or more of its affiliates (collectively, the "Borrower") to finance and/or refinance the acquisition, construction, renovation, and equipping of health facilities, related land, and/or related facilities (collectively, the "Projects"), including, for purposes of this Notice of Public Hearing, facilities located and/or to be located at any one or more of the following locations in Hopkins County, Texas in the aggregate maximum stated principal amount for such location(s) as noted below: 115 Airport Road, Sulphur Springs, TX 75482 (\$13,000,000).

The Borrower is or will be the initial owner, principal user, and/or operator of the Projects.

All interested persons are invited to telephonically attend such public hearing and express their views with respect to the Projects and the Bonds. Questions or requests for additional information may be directed to Melissa Williams, CHRISTUS Health, Treasury Department, 5101 N. O'Connor Blvd., Irving, TX 75039 (Telephone: (469)282-2255). Any interested persons unable to dial into the hearing may submit their views in writing to Crisly Edwards, Bracewell LLP, 711 Louisiana Street, Suite 2300, Houston, TX 77002, prior to the date scheduled for the hearing.

This notice is published and the above-described hearing is to be held in satisfaction of the requirements of section 147(f) of the Code.

3/6

GARAGE SALE

Garage sale Sat. 03/09 at 8 a.m. till Ladies and mens clothing, new shoes, purses, household items, tools and much more. 805 kellee circle.

CRAFT SALE

Handmade craft sale Sat. 03/09 8a.m.-1p.m. Christmas, fall, easter and spring reefs and arrangements. Sings and everyday use items. 128 oak grove drive.

ESTATE SALE

Estate sale: 1521 Church St. Friday 10am-4pm, Saturday 10am-4pm & Sunday 1pm-4pm. House, garage, yard and greenhouse are full. Waterford, Le Creuset, china cabinets, queen beds, Bose speakers, G. Harvey framed prints, Refrigerator, freezer, washing machines. Outdoor statues, concrete planters, patio furniture, yard tools. The best of the best. A must see. Pictures and details are on cstalesales.net. Sales by Don Coppinger

LEGAL NOTICE

Hopkins County will be conducting an on-line auction for the sale of a Caterpillar 140H Articulating Motor Grader. The auction will start 3/5/2024 and will be ending at 3/26/2024 11 AM CST. The inspection dates and times to physically view and inspect items will be listed on the auction website or call 903-572-4975 for more information. View and bid on items at www.auctioneerexpress.com, Dale McGonagill-TX13801. 3/6, 3/19/24

PUBLIC NOTICE

CITY OF SULPHUR SPRINGS
BID NOTICE

Request for Sealed Bids for Holiday Drive CIP Water Line Bore

The work consists of furnishing all labor, materials, and equipment necessary to provide bore for a 12" water line under I-30 at 110 Holiday/Fisher Streets.

Sealed bids are due on or before 10:00 A.M., on Thursday, March 21, 2024, at the City of Sulphur Springs Purchasing Office, Ashley Floyd, Purchasing Agent, 125 S. Davis St., Sulphur Springs, Texas 75482. Sealed bids must have written on the sealed envelope, "Holiday Drive CIP Water Line Bore - Attention Ashley Floyd". Any bid received after the stated closing time will be returned unopened. Information concerning the bid specifications /process/procedures may be obtained by contacting Ashley Floyd, Purchasing Agent at (903) 885-7541. The bids will be publicly opened and read aloud at 10:15 A.M., March 21, 2024, at the City of Sulphur Springs Business Office, located at 125 S. Davis St. The City reserves the right to reject any and all bids and to waive informalities in bidding. In case of lack of clarity in stating prices, the City reserves the right to consider the most advantageous bid thereof, or reject the bid. Qualified DBE firms are encouraged to submit bids. Lesa Smith, Finance Director 3/6, 3/13/24

Schedule 2
Names and Comments of Persons Attending Public Hearing

None

BRACEWELL

March 13, 2024

Honorable Peter Newsom
County Judge of Hopkins County
P.O. Box 288
Sulphur Springs, TX 75483

Re: Requested Approval for Tax-Exempt Bonds to be issued for the benefit of CHRISTUS Health

Dear Judge Newsom:

I am writing to request the County's approval relating to the proposed issuance of tax-exempt Bonds to be issued for the benefit of CHRISTUS Health and its affiliates ("CHRISTUS"). A portion of the proceeds of the Bonds will be used to finance and/or refinance healthcare facilities located or to be located within the County.

In order to permit CHRISTUS to use proceeds of tax-exempt Bonds to finance facilities located in the County, approval of **either the County Judge or the County Commissioners Court** is required under federal tax law pursuant to Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"). Tax-exempt financing is advantageous and important because it will allow CHRISTUS to benefit from lower interest costs of financing, which in turn allows CHRISTUS to invest more funds into its healthcare facilities and operations.

We enclose for your consideration: (i) a proposed approving Resolution of the County Commissioners Court and (ii) a proposed approving Certificate of County Judge, in each case relating to the required approval for the Bonds. **Either one of these approval options is sufficient to satisfy the federal tax requirements.**

If you prefer to provide the approval via Certificate of the County Judge, please execute the enclosed Certificate and return a scanned copy via email to cristy.edwards@bracewell.com and garrett.merville@bracewell.com.

If you instead prefer to provide the approval via a resolution of County Commissioners Court, we respectfully request that the enclosed Resolution be placed on the agenda for the **March 25, 2024 meeting**.

To provide additional detail on this request, the Code requires approval from each governmental unit having jurisdiction over the area where a facility to be financed with Bond proceeds is located, after a public hearing is held on the matter. A telephonic public hearing was held with respect to the Bonds on March 13, 2024. Public notice of the telephonic hearing (a copy of which is attached) was published in the local newspaper the week prior to the hearing.

The County will have no liability with respect to the Bonds or the projects. The requested approval is solely for purposes of satisfying the requirements of federal tax law with respect to tax-exempt financing. The proposed Bonds will be limited obligations of the Tarrant County Cultural Education Facilities Finance Corporation and will be payable solely from revenues of CHRISTUS. The Bonds will not constitute a debt of the County, the State of Texas or of any other political corporation, subdivision or agency of the State.

Bracewell LLP


T: 713.221.1172 F: 713.221.1212
711 Louisiana Street, Suite 2300, Houston, Texas 77002-2770
garrett.merville@bracewell.com

AUSTIN CONNECTICUT DALLAS DUBAI HOUSTON LONDON NEW YORK SAN ANTONIO SEATTLE WASHINGTON, DC

March 13, 2024
Page 2

If you have any questions or require additional information, please feel free to contact me at (713) 221-1172 or Cristy Edwards at (713) 221-1346. We greatly appreciate your time and assistance.

Very truly yours



Garrett Merville

Enclosures

c: Cristy Edwards (Firm)

CERTIFICATE FOR RESOLUTION

THE STATE OF TEXAS §
 §
COUNTY OF HOPKINS §

I, the undersigned officer of the Commissioners Court of Hopkins County, Texas, hereby certify as follows:

1. The Commissioners Court of Hopkins County, Texas, convened in regular meeting on March 25, 2024, at the regular meeting place thereof, within said County, and the roll was called of the duly constituted officers and members of said Commissioners Court, to wit:

<u>Name</u>	<u>Office</u>
Robert Newsom	County Judge
Mickey Barker	Commissioner Precinct No. 1
Greg Anglin	Commissioner Precinct No. 2
Wade Barkley	Commissioner Precinct No. 3
Joe Price	Commissioner Precinct No. 4

and all of said persons were present except for _____, thus constituting a quorum. Whereupon, among other business, the following was transacted at said meeting: a written

RESOLUTION APPROVING THE ISSUANCE OF BONDS BY TARRANT COUNTY CULTURAL EDUCATION FACILITIES FINANCE CORPORATION ON BEHALF OF CHRISTUS HEALTH TO FINANCE AND/OR REFINANCE THE COST OF HEALTH FACILITIES LOCATED IN HOPKINS COUNTY, AND WITH RESPECT TO A PUBLIC HEARING

was duly introduced for the consideration of said Commissioners Court. It was then duly moved and seconded that said resolution be adopted; and, after due discussion, said motion, carrying with it the adoption of said resolution, prevailed and carried by the following vote: Ayes: 5; Noes: 0; Abstentions: —.

2. A true, full and correct copy of the aforesaid resolution adopted at the meeting described in the above and foregoing paragraph is attached to and follows this certificate; said resolution has been duly recorded in said Commissioners Court's minutes of said meeting; the above and foregoing paragraph is a true, full and correct excerpt from said Commissioners Court's minutes of said meeting pertaining to the adoption of said resolution; the persons named in the above and foregoing paragraph are the duly chosen, qualified and acting officers and members of said Commissioners Court as indicated therein; each of the officers and members of said Commissioners Court was duly and sufficiently notified officially and personally, in advance, of the date, hour, place and purpose of the aforesaid meeting, and that said resolution would be introduced and considered for adoption at said meeting, and each of said officers and members consented, in advance, to the holding of said meeting for such purpose; and said meeting was open to the public as required by law; and public notice of the date, hour, place and subject of said meeting was given as required by the Texas Open Meetings Act, Chapter 551, Texas Government Code, as amended.

SIGNED AND SEALED this March __, 2024.

Macy Smith

County Clerk



(SEAL)

RESOLUTION APPROVING THE ISSUANCE OF BONDS BY TARRANT COUNTY CULTURAL EDUCATION FACILITIES FINANCE CORPORATION ON BEHALF OF CHRISTUS HEALTH TO FINANCE AND/OR REFINANCE THE COST OF HEALTH FACILITIES LOCATED IN HOPKINS COUNTY, AND WITH RESPECT TO A PUBLIC HEARING

WHEREAS, the Tarrant County Cultural Education Facilities Finance Corporation (the “Issuer”), an entity organized and existing under Texas Local Government Code, Chapter 337, as amended (the “Enabling Act”), is authorized to issue its Revenue Bonds (CHRISTUS Health) in one or more series (collectively, the “Bonds”), pursuant to the Enabling Act and Chapter 221, Texas Health & Safety Code, as amended, and loan the proceeds of such Bonds to CHRISTUS Health (“CHRISTUS”);

WHEREAS, the proceeds of the Bonds will be used by CHRISTUS to finance and/or refinance the costs of acquiring, constructing, renovating, improving, equipping, and making any other capital improvements to certain health facilities, related land, and/or related facilities owned and/or operated and/or to be owned and/or operated by CHRISTUS and/or its affiliates as described more particularly in the notice of public hearing attached as **Schedule 1 to Exhibit A** hereto (the “Notice of Public Hearing”) which facilities are and will be located throughout the States of Texas and New Mexico (collectively, the “Facilities”);

WHEREAS, a portion of the Facilities consisting of the following site(s) is and/or will be located in Hopkins County, Texas (the “County”), specifically at 115 Airport Road, Sulphur Springs, Texas 75482 (the “Hopkins County Facilities”); and

WHEREAS, the aggregate maximum stated principal amount of the Bonds to be issued on a tax-exempt basis to be used to finance and/or refinance the Facilities is \$500,000,000 (provided that an additional amount of bonds may be issued on a taxable basis); and the aggregate maximum stated principal amount of the Bonds to be used to finance and/or refinance the Hopkins County Facilities is \$13,000,000; and

WHEREAS, Section 147(f) of the Internal Revenue Code of 1986, as amended (the “Code”), requires that the Bonds and the Facilities to be financed with proceeds of the Bonds be approved by the “applicable elected representative” (the “AER”) of each governmental unit having jurisdiction over the area in which any facility to be financed with proceeds of the Bonds is or will be located, after a public hearing following reasonable public notice; and

WHEREAS, with respect to the issuance of the Bonds and the Hopkins County Facilities, the Commissioners Court of Hopkins County (the “Commissioners Court”) is an AER; and

WHEREAS, a telephonic public hearing with respect to the issuance of the Bonds was held on March 13, 2024 (the “Public Hearing”), and notice of such Public Hearing (the “Notice of Public Hearing”) was published not less than 7 days before the day of such Public Hearing in a newspaper of general circulation available to residents of the County and all comments from interested persons were taken at such Public Hearing, all as shown in **Exhibit A** attached hereto; and

WHEREAS, the issuance of the Bonds by the Issuer and the action of the Commissioners Court with respect to the matters described herein will create no liability for the County or its residents, and is in the best interest of the County and its residents.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF HOPKINS COUNTY, TEXAS THAT:

1. The Public Hearing with respect to the plan of finance, the Bonds and the Hopkins County Facilities held on March 13, 2024 by the hearing officer of the Public Hearing, the Notice of Public Hearing, and the Certificate of Public Hearing Officer regarding such hearing attached hereto as **Exhibit A** are hereby approved.

2. For the sole purpose of satisfying the requirements of Section 147(f) of the Code, the plan of finance including the Bonds and the Hopkins County Facilities to be financed and/or refinanced with the proceeds of the Bonds, all as described in the Notice of Public Hearing, are approved. THE APPROVAL HEREIN GRANTED IS SOLELY FOR PURPOSES OF SATISFYING THE REQUIREMENTS OF THE CODE, AND SHALL NOT BE CONSTRUED AS A REPRESENTATION, WARRANTY OR OTHER UNDERTAKING OF ANY KIND BY THE COUNTY IN RESPECT TO THE BONDS OR THE HOPKINS COUNTY FACILITIES. THE BONDS SHALL NOT CONSTITUTE OBLIGATIONS OF THE COUNTY OR A PLEDGE OF ITS FAITH AND CREDIT, AND THE COUNTY SHALL NOT BE OBLIGATED TO PAY THE BONDS OR THE INTEREST THEREON OR OTHERWISE INCUR ANY LIABILITY IN RESPECT THEREOF.

3. The County Judge and County Clerk of the County and other officers or representatives of the County are hereby authorized to execute and deliver such instruments, certificates, or documents necessary or advisable to carry out the intent and purpose of this resolution.

4. This resolution shall take effect immediately upon its passage and shall continue in force and effect from the date hereof.

PASSED AND APPROVED this March 25, 2024.

Exhibit A

Certificate of Public Hearing Officer Regarding Public Hearing

Attached

CERTIFICATE OF PUBLIC HEARING OFFICER
REGARDING PUBLIC HEARING (INTERNAL REVENUE CODE § 147(f))

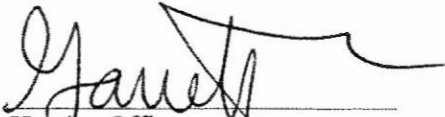
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Monday, March 11

- **Self-guided Nature Journaling** - pick up a handout from headquarters.
- **Self-guided Stargazing** - pick up a handout from headquarters.

Tuesday, March 12

- **Self-guided Nature Journaling** - pick up a handout from headquarters.
- **Self-guided Stargazing** - pick up a handout from headquarters.

Wednesday, March 13

- **Fishing with the Ranger** - 9 a.m. - 11 a.m. Park at Headquarters and walk to the Event Pond. Bring your own fishing gear, no pole, no worries. We have a few fishing poles available to borrow. No experience needed! All ages and stages.

Thursday, March 14

- **Luck of the Irish Archery Shoot** 9 a.m. - 11 a.m. Meet at Buggy Whip Restroom. Shoot for the gold at the end of the rainbow. Registration is required, reserve your spot by calling 903-945-5256 or emailing alicia.oconnor@tpwd.texas.gov. No experience needed. Ages 10 and up. Equipment provided. Class size limited to 12 archers.

Friday, March 15

- **Sights and Sounds of the Upcoming Eclipse** - 2 p.m. Meet at the Gulls Bluff Pavilion. Become a citizen scientist. Hone your observation skills and create your own pinhole camera.

Saturday, March 16

- **Guided Walk** - 1 p.m. Meet at the Buggy Whip Equestrian Trail Head - Join us on a guided walk down the levee to the water's edge to see the wonders of nature! Bring water, and dress for the weather.
- **Art in the Park** - 3 p.m. Meet at the Gulls Bluff Pavilion.
- An opportunity to let loose your inner artist! Bring your ideas, and we'll provide the medium.

Saturday, March 23

- **Dutch Oven 101** - 1 p.m. - 4 p.m. Meet at Gulls Bluff Pavilion. Happy trails on a cattle drive, yes indeed. Cast iron cooking was a part of that happiness. Enjoy a hands-on cooking demonstration and taste testing. Reserve your spot by calling (903) 945-5256 or emailing alicia.oconnor@tpwd.texas.gov

Saturday, March 30

- **Becoming a Junior Ranger** - 2 p.m. Meet at Headquarters. Do you have what it takes to become a Jr. Ranger? Complete the tasks, and check your skills.



Sunset at Cooper Lake State Park

CPLSP Photo

LEGAL NOTICE

NOTICE OF PUBLIC HEARING

TARRANT COUNTY CULTURAL EDUCATION FACILITIES FINANCE CORPORATION
REVENUE BONDS (CHRISTUS HEALTH)
IN ONE OR MORE SERIES

NOTICE IS HEREBY GIVEN of a telephonic public hearing to be held on behalf of the Tarrant County Cultural Education Facilities Finance Corporation (the "Issuer") on March 13, 2024 at 10:00 a.m. Central Time. Interested parties may join the public hearing on the date and the time indicated above by dialing +1.855.282.6330 (US Toll Free) and, when prompted, entering the meeting code 26641260580#.

The public hearing concerns a plan of finance including one or more issues in one or more series of bonds (the "Bonds") to be issued by the Issuer to finance and/or refinance the Projects, as defined below, in an aggregate maximum stated principal amount not to exceed \$500,000,000. The Bonds will be issued as "qualified 501(c)(3) bonds" (as defined in section 145 of the Internal Revenue Code of 1986, as amended (the "Code")) for health facilities. Proceeds of the Bonds will be loaned to CHRISTUS Health, a Texas nonprofit corporation, and/or any one or more of its affiliates (collectively, the "Borrower") to finance and/or refinance the acquisition, construction, renovation, and equipping of health facilities, related land, and/or related facilities (collectively, the "Projects"), including, for purposes of this Notice of Public Hearing, facilities located and/or to be located at any one or more of the following locations in Hopkins County, Texas in the aggregate maximum stated principal amount for such location(s) as noted below: 115 Airport Road, Sulphur Springs, TX 75482 (\$13,000,000).

The Borrower is or will be the initial owner, principal user, and/or operator of the Projects.

All interested persons are invited to telephonically attend such public hearing and express their views with respect to the Projects and the Bonds. Questions or requests for additional information may be directed to Melissa Williams, CHRISTUS Health, Treasury Department, 5101 N. O'Connor Blvd., Irving, TX 75039 (Telephone: (469)282-2255). Any interested persons unable to dial into the hearing may submit their views in writing to Crisly Edwards, Bracewell LLP, 711 Louisiana Street, Suite 2300, Houston, TX 77002, prior to the date scheduled for the hearing.

This notice is published and the above-described hearing is to be held in satisfaction of the requirements of section 147(f) of the Code.

3/6

GARAGE SALE

Garage sale Sat. 03/09 at 8 a.m. till Ladies and mens clothing, new shoes, purses, household items, tools and much more. 805 kellie circle.

CRAFT SALE

Handmade craft sale Sat. 03/09 8a.m.-1p.m. Christmas, fall, easter and spring reefs and arrangements. Sings and everyday use items. 128 oak grove drive.

ESTATE SALE

Estate sale: 1521 Church St. Friday 10am-4pm, Saturday 10am-4pm & Sunday 1pm-4pm. House, garage, yard and greenhouse are full. Waterford, Le Creuset, china cabinets, queen beds, Bose speakers, G. Harvey framed prints, Refrigerator, freezer, washing machines. Outdoor statues, concrete planters, patio furniture, yard tools. The best of the best. A must see. Pictures and details are on estatesales.net. Sales by Don Coppinger

LEGAL NOTICE

Hopkins County will be conducting an on-line auction for the sale of a Caterpillar 140H Articulating Motor Grader. The auction will start 3/5/2024 and will be ending at 3/26/2024 11 AM CST. The inspection dates and times to physically view and inspect items will be listed on the auction website or call 903-572-4975 for more information. View and bid on items at www.AuctioneerExpress.com, Dale McGonagill-TX13801. 3/6, 3/19/24

PUBLIC NOTICE

CITY OF SULPHUR SPRINGS BID NOTICE

Request for Sealed Bids for Holiday Drive CIP Water Line Bore

The work consists of furnishing all labor, materials, and equipment necessary to provide bore for a 12" water line under I-30 at Holiday/Fisher Streets.

Sealed bids are due on or before 10:00 A.M., on Thursday, March 21, 2024, at the City of Sulphur Springs Purchasing Office, Ashley Floyd, Purchasing Agent, 125 S. Davis St., Sulphur Springs, Texas 75482. Sealed bids must have written on the sealed envelope: "Holiday Drive CIP Water Line Bore - Attention Ashley Floyd." Any bid received after the stated closing time will be returned unopened. Information concerning the bid specifications/process/procedures may be obtained by contacting Ashley Floyd, Purchasing Agent at (903) 885-7541. The bids will be publicly opened and read aloud at 10:15 A.M., March 21, 2024, at the City of Sulphur Springs Business Office, located at 125 S. Davis St. The City reserves the right to reject any and all bids and to waive informalities in bidding. In case of lack of clarity in stating prices, the City reserves the right to consider the most advantageous bid (thereof), or reject the bid. Qualified DBE firms are encouraged to submit bids. Lesa Smith, Finance Director

3/6, 3/13/24

Schedule 2

Names and Comments of Persons Attending Public Hearing

None